

**THE OFG COOPERATIVE GROUP HOUSING SOCIETY LTD.**  
**SECTOR 9, PLOT NO 50, ROHINI, DELHI 110085**

**COVID 19 Advisory**

**22.03.2020**

This has reference to the Government of Delhi Order No.F.51/DGHS/PH-IV/COVID-19/2020/prsecyhfw dated 22.3.2020 on the captioned subject.

In view of the decision of the Delhi Government to Lockdown all the seven districts the State up till 31.3.2020 the Managing Committee has decided to take the following steps which is in line with the directives of the Delhi Government.

The following services which were hereinbefore available at the door step shall be discontinued forthwith UPTILL 31.03.2020

1. THE NEWS PAPER SHALL NOT BE AVAILABLE .
2. THE MILK HAS TO BE COLLECTED BY THE RESIDENTS AT THE MAIN GATE AS NOMILKMAN SHALL BE ALLOWED TO ENTER THE SOCIETY PREMISES.
3. THE SERVIES OF MAID WILL NOT BE AVAILABEL TILL 31.03.2020 AS THE MAIDS WILL NOT BE ALLOWED TO ENTER THE SOCIETY PREMISES.
4. THE COURIER WILL NOT BE ALLOWED TO ENTER THE SOCIETY PREMISES.
5. DHOBIPRESS WALA SERVIVCES WILL NOT BE ALLOWED AT THE DOOR STEP.
6. THE SERVIVES OF CAR CLEANERS WILL ALSO NOT BE AVAILABE AS THEIR ENTRY INTO THE SOCIETY WILL NOT BE ALLOWED.
7. THE SERVIVCES OF FOOD CHAIN SUPPLIERS WILL NOT AVAILABLE AT THE DOORSTEP AS THEY SHALL NOT BE AVAILABALE TO ENTER THE SOCIETY PREMISES.
8. THE SERVICES OF FLORISTS WILL ALSO NOT BE AVAILABE AT THE DOOR STEP AS HIS ENTRY WILL ALSO NOT NBE PERMITTED TO ENTER THE SOCIETY PREMISES,
9. THE VISITOR'S VEHICLE TO THE SOCIETY WILL NOT BE ALLOWED AS NO VEHICLHLE FROM OUTSIDE WILL BE PERMITTED TO ENTER THE SOCIETY PLREMISES.

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10. RESIDENTS AND OR THEIR GUESTS /RELATIVES COMING FROM A FOREIGN LAND TO HAVE THEM CLEARED FROM THE DESIGNATED GOVERNMENT HOSPITAL AGENCIES AS PER THE GOVERNMENT DIRECTIVES ON THE SUBJECT.

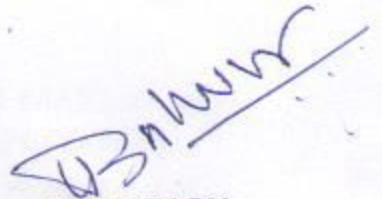
11. THE SHIV MANDIR IN THE SOCIETY WILL REMAIN SHUT .

WE WISH THE RESIDENTS A HAPPY AND HEALTHY DAYS AHEAD. ANY OTHER ALLIED ACTIVITIES /FACILITIES WHICH HAVE BEEN MENTIONED IN THE DELHI GOVERNMENT'S ORDER.

THE RESIDENTS MAY PLEASE BE INFORMED THAT THE FOLLOWING NEW TELEPHONE NUMBERS MAY KINDLY NOTED FOR THEIR FURTHER REFERENCES.

1. GATE NO. 1 : 35113346

2. OFFICE 35112567

  
SECRETARY